

FOUNDED 1899

SSC
MEMBERSHIP APPLICATION
FORM

JUNIOR CATEGORY



FOUNDED 1899

SINGHALESE SPORTS CLUB

35, MAITLAND PLACE, COLOMBO 07.

Phone : 7247200 Fax : 7247207

Email : singsc@sltnet.lk

No. **website**

Rs. 50/=

Please attach two
Colour
Photographs
(3cm x 3.5 cm)

MEMBERSHIP APPLICATION

(JUVENILE / STUDENT)
(CATEGORIES)

FOR OFFICE USE

Application No
Ex. Co. Approval.....
Date of Payment.....
Receipt No.....
Date of Registration.....
Membership No.....

Date.....20 .

- 1) **Category :** Juvenile / Student (Delete inapplicable)
- 2) **Proposed Sectional Activity :** Cricket / Tennis / Swimming / Gym. / Badminton / Squash (Delete inapplicable)
Prof./Dr/Mr/Mrs/Ms.....
- 3) **Full Name :** Master / Miss 4) **E-Mail :**
- 5) **N. I. C. No. :** 6) **Date of Birth:**
Nationality : **Age :**
- 7) **Home Address :** 8) **Contact Tel. Nos.**
Home :
Mobile :
- 9) **Name of School :** 10) **Since :**
- 11) **Name of Principal :** 12) **Tel No :**

13) **Brief School Record - Education :**

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14) **Brief School Record - Sports :**

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15) **Family Members at the S.S.C :**

<u>Full Name</u>	<u>Relationship</u>	<u>Category</u>	<u>Membership No.</u>
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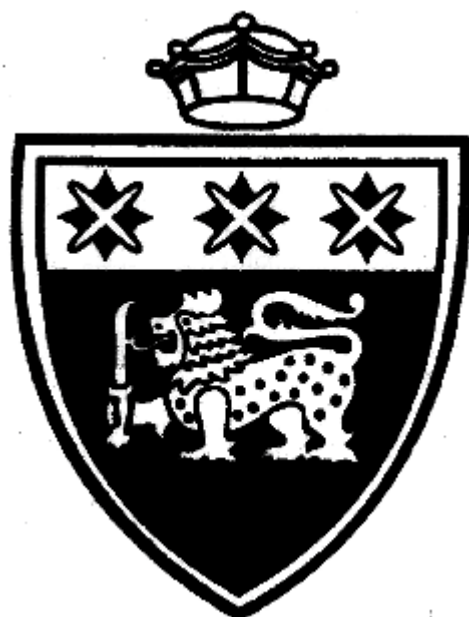
16) **Details of Parents / Guardian**

(Please attach a photo copy of one of the parent NIC Both side)

<u>Full Name</u>	<u>Occupation</u>	<u>Address</u>	<u>Contact Tel. No.</u>
.....

Date Interviewed:

.....
Sig. - Chairman Membership Committee



FOUNDED 1899

SSC
MEMBERSHIP APPLICATION
FORM

SENIOR CATEGORY



SINGHALESE SPORTS CLUB

35, MAITLAND PLACE, COLOMBO 07.

Phone : 7247200 Fax : 7247207

Email : singsc@sltnet.lk

No. **website**

Rs. 100/=

FOR OFFICE USE

Application No

Ex. Co. Approval.....

Date of Payment.....

Receipt No.....

Date of Registration.....

Membership No.....

MEMBERSHIP APPLICATION

(SENIOR CATEGORIES)

Please attach two
Colour
Photographs
(3cm x 3.5 cm)

* **Membership : NEW / CATEGORY CHANGE (M.Ship No.....)**

(Delete inapplicable)

Date.....20 .

- 1) **Category :** Ordinary / Outstation / Associate / Expatriate / Temporary (Delete inapplicable)
- 2) **Proposed Sectional Activity :** Cricket / Tennis / Swimming / Gym / Badminton / Squash (Delete inapplicable)
- 3) **Full Name :** Prof./Dr/Mr/Mrs/Ms..... 4) **E-Mail :**
- 5) **N. I. C. No. :** 6) **Date of Birth:**
(Please attach Photocopy of Both Sides in one sheet)
- Nationality :**..... **Age**
- 7) **Home Address :** 8) **Contact Tel. Numbers**
Home :.....
Mobile :.....
Office :.....
- 9) **School Attended :** 10) **Since :**.....
- 11) **Name & Address of Employee :** 12) **Designation :**.....
- 13) **Membership at other Clubs** **Since** **Activities**
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- 14) **Family members at the S. S. C.**
Full Name **Relationship** **Category** **Membership No.**
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- 15) **Brief Resume of College career :**
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- 16) **Brief Resume of Professional career :**

17) Involvement in Social / Sports Activities

Level / Position

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18) I hereby apply for Membership at the Singhalese Sports Club and confirm that, if enlisted, I shall strictly conform to the Rules & Regulations of the Club. I also declare the above information is true and correct.

.....
Signature

.....
Date

19) DECLARATION BY PROPOSER

Full Name

Membership No.

Known Since

.....

I confirm that the applicant Dr. / Mr. / Mrs. / Ms
is personally known to me and that He / She is fit and proper person to be enrolled as a
Member of the Singhalese Sports Club.

.....
Signature

.....
Date

20) DECLARATION BY SECONDER

Full Name

Membership No.

Known Since

.....

I confirm that the applicant Dr. / Mr. / Mrs. / Ms.....
is personally known to me and that He / She is fit and proper person to be enrolled as a
Member of the Singhalese Sports Club.

.....
Signature

.....
Date

N. B. In terms of Rule 6 (ii) only Ordinary, Outstation or a Life Member, with at least 10 years membership may propose or second a candidate for membership. Please note either the Proposer or Seconder should be a member of the Executive Committee. (Please see attachment for Entrance Subscription / Section Activity Fees).

21) RECOMANDATIONS / REMARKS :

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Date Interviewed:

Sig. - Chairman Membership Committee